

# LEI PAULO GUSTAVO

## LEGISLAÇÕES E MANUAL DE MARCAS

- Lei Complementar nº 195/2022 - Lei Paulo Gustavo ([https://www.planalto.gov.br/ccivil\\_03/leis/lcp/lcp195.htm](https://www.planalto.gov.br/ccivil_03/leis/lcp/lcp195.htm))
- Decreto nº 11.525/2023 ([http://www.planalto.gov.br/ccivil\\_03/ato2023-2026/2023/decreto/D11525.htm](http://www.planalto.gov.br/ccivil_03/ato2023-2026/2023/decreto/D11525.htm))
- Decreto 11.453/2023 ([http://www.planalto.gov.br/ccivil\\_03/ato2023-2026/2023/decreto/D11453.htm](http://www.planalto.gov.br/ccivil_03/ato2023-2026/2023/decreto/D11453.htm))

MANUAL DE MARCAS MINISTÉRIO DA CULTURA (<https://www.gov.br/cultura/pt-br/assuntos/lei-paulo-gustavo/central-de-conteudo/marcas-e-manual>)

MARCAS – PREFEITURA DE ITARANTIM (<https://drive.google.com/drive/folders/16sci5HyAW61uDYlulbh1upf5XIM6DHbd?usp=sharing>)

## AUDIOVISUAL

- EDITAL Nº 001/2023 – AUDIOVISUAL ([https://drive.google.com/file/d/1i\\_ggx\\_SowDkbyBywf6uQaPqnIKQ4xogIX/view?usp=sharing](https://drive.google.com/file/d/1i_ggx_SowDkbyBywf6uQaPqnIKQ4xogIX/view?usp=sharing))
- ANEXO I – CATEGORIAS DE APOIO ([https://drive.google.com/file/d/1o\\_MBYDagFOCOrfgZ9gvKdLcZvzTmhev/view?usp=sharing](https://drive.google.com/file/d/1o_MBYDagFOCOrfgZ9gvKdLcZvzTmhev/view?usp=sharing))
- ANEXO II – FICHA DE INSCRIÇÃO - FORMULÁRIO FÍSICO ([https://docs.google.com/document/d/1IEJOLE6CX8VqnByIMT9jFreagb\\_xOzMB/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true](https://docs.google.com/document/d/1IEJOLE6CX8VqnByIMT9jFreagb_xOzMB/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true))
- ANEXO II – FICHA DE INSCRIÇÃO - FORMULÁRIO ONLINE (<https://forms.gle/r2XSBdoNHJfebzf66>)
- ANEXO III – CRITÉRIOS DE AVALIAÇÃO ([https://drive.google.com/file/d/1T\\_VwOvi-UKo6yJpLY8d8MHc49ltddnYe9/view?usp=sharing](https://drive.google.com/file/d/1T_VwOvi-UKo6yJpLY8d8MHc49ltddnYe9/view?usp=sharing))
- ANEXO IV – TERMO DE EXECUÇÃO CULTURAL ([https://drive.google.com/file/d/1h\\_VWlrfsaXkdmr8kwYIEum5z\\_Zo\\_JU6jk/view?usp=sharing](https://drive.google.com/file/d/1h_VWlrfsaXkdmr8kwYIEum5z_Zo_JU6jk/view?usp=sharing))
- ANEXO V – RELATÓRIO DE EXECUÇÃO DO OBJETO (<https://docs.google.com/document/d/1Q3yfewkaYW19qAwDCbT1DuGqL92zMFrc/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true>)
- ANEXO VI – DECLARAÇÃO DE REPRESENTAÇÃO COLETIVO ([https://docs.google.com/document/d/1AAON72wmCHA8hYvdFukoJStJ9mjXvi\\_N/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true](https://docs.google.com/document/d/1AAON72wmCHA8hYvdFukoJStJ9mjXvi_N/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true))
- ANEXO VII – DECLARAÇÃO ÉTNICO-RACIAL (<https://docs.google.com/document/d/1kiSaiWZ6Kx3UaQp-QrLaesjffvTPXuxQ/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true>)
- ANEXO VIII – CARTA CONSUBSTANCIADA ([https://docs.google.com/document/d/1oXKSO\\_sIG\\_WNPpPKHuOfzoeb9BTNha/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true](https://docs.google.com/document/d/1oXKSO_sIG_WNPpPKHuOfzoeb9BTNha/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true))

## DEMAIS ÁREAS DA CULTURA

- EDITAL Nº 002/2023 – DEMAIS ÁREAS DA CULTURA (<https://drive.google.com/file/d/1jev8YvdXtGsmM-t5RMAItHsZuQH44JP/view?usp=sharing>)
- ANEXO I – CATEGORIAS DE APOIO ([https://drive.google.com/file/d/1h\\_2pfNYrVUWJnCAHlgzikdt142oT3LkKP/view?usp=sharing](https://drive.google.com/file/d/1h_2pfNYrVUWJnCAHlgzikdt142oT3LkKP/view?usp=sharing))
- ANEXO II – FICHA DE INSCRIÇÃO - FORMULÁRIO FÍSICO (<https://docs.google.com/document/d/194hzbjZ1OoY3iiMhhGThspbb08YcGDbX/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true>)
- ANEXO II – FICHA DE INSCRIÇÃO - FORMULÁRIO ONLINE (<https://forms.gle/r2XSBdoNHJfebzf66>)
- ANEXO III – CRITÉRIOS DE AVALIAÇÃO ([https://drive.google.com/file/d/1b\\_mx3t\\_x7FeXZK3JClfm9uHSldpMC\\_AUi/view?usp=sharing](https://drive.google.com/file/d/1b_mx3t_x7FeXZK3JClfm9uHSldpMC_AUi/view?usp=sharing))
- ANEXO IV – TERMO DE EXECUÇÃO CULTURAL ([https://drive.google.com/file/d/1tY\\_Bi2MFSikIUGCC9HcuU4FNx7C8bOc7CK/view?usp=sharing](https://drive.google.com/file/d/1tY_Bi2MFSikIUGCC9HcuU4FNx7C8bOc7CK/view?usp=sharing))
- ANEXO V – RELATÓRIO DE EXECUÇÃO DO OBJETO (<https://docs.google.com/document/d/1BRUp9HdVgYGVp65oynruCmNkKRJ9S0j/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true>)
- ANEXO VI – DECLARAÇÃO DE REPRESENTAÇÃO COLETIVO (<https://docs.google.com/document/d/18HH1kr-TSgJTwPFJpYHy3bPtel95jvCz/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true>)
- ANEXO VII – DECLARAÇÃO ÉTNICO-RACIAL ([https://docs.google.com/document/d/1toPYjvqeyYr9E5cG9S58G1HVRrGz-i\\_/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true](https://docs.google.com/document/d/1toPYjvqeyYr9E5cG9S58G1HVRrGz-i_/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true))
- ANEXO VIII – CARTA CONSUBSTANCIADA (<https://docs.google.com/document/d/1RNLb2WQpht-ggHkNAOxfhTl7S43jkj2/edit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true>)

## PRÊMIO MESTRES E MESTRAS DA CULTURA

- EDITAL Nº 003/2023 – PRÊMIO MESTRES E MESTRAS DA CULTURA ([https://drive.google.com/file/d/1i9eO7dDBYdQuT\\_H5j05dd7BkOVR847bj/view?usp=sharing](https://drive.google.com/file/d/1i9eO7dDBYdQuT_H5j05dd7BkOVR847bj/view?usp=sharing))
- ANEXO I – CRITÉRIOS DE SELEÇÃO (<https://drive.google.com/file/d/1NdIFy2tb0vhK47SjJm2WgJUDFMj0WvdR/view?usp=sharing>)
- ANEXO II – FORMULÁRIO FÍSICO (<https://docs.google.com/document/d/1hXQ-IXBLgTIHXG3ha4hz1Wt7f0FctGJZ/eDit?usp=sharing&oid=100790014616466343046&rtpof=true&sd=true>)
- ANEXO II – FICHA DE INSCRIÇÃO - FORMULÁRIO ONLINE (<https://forms.gle/r2XSBdoNHJfebzf66>)
- ANEXO III – RECIBO DE PRÊMIO (<https://drive.google.com/file/d/1nWEPm6adxRd9Wlo4NjojSVb4ic2eZNeq/view?usp=sharing>)